

Society for Mining, Metallurgy, and Exploration, Inc.  
8307 Shaffer Parkway  
Littleton, Colorado 80127  
(303) 973-9550 (800) 763-3132  
Fax: (303) 948-4265 E-mail: membership@smenet.org

----- Last Name: \_\_\_\_\_  
 Approved Do NOT Write In This Space  
**↑ FOR OFFICE USE ONLY ↑**

**I Am Applying for** (check one):

- Admission
- Change of Status
- Reinstatement (not applicable to students)
  - If Reinstatement:**
  - Last Year of Active Membership: \_\_\_\_\_
  - Year of Election: \_\_\_\_\_
  - Previous Member Grade: \_\_\_\_\_

**Membership Category\*** (check one):

- Individual Professional Member  
*Please complete pages 1 and 2*
- Corporate/Sustaining Member  
*Please complete pages 1, 2 and 3*
- Student Member  
*Please complete pages 1 and 2*

**Membership Dues:**

**Individual Professional Member:** \$135 per year (+)  
 (+) Entrance Fee: \$20  
 or (+) Reinstatement Fee: \$10  
**Corporate Member:** \$750 per year  
**Sustaining Member:** \$1500 per year  
**Student Member:** \$30 per year

Prefix:  Mr.  Mrs.  Ms.  Dr.  Male  Female  
(PLEASE PRINT)  
 Name: \_\_\_\_\_  
Last First Middle Initial  
 Company Name: \_\_\_\_\_  
 School Name (if student) \_\_\_\_\_  
 Present Position Title or Major (if student): \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Birth Date: \_\_\_\_\_

**Business or School Mailing Address**  
 Street or PO Box: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Province: \_\_\_\_\_  
 Country: \_\_\_\_\_ Zip/PC: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Home Mailing Address**  
 Street or PO Box: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Province: \_\_\_\_\_  
 Country: \_\_\_\_\_ Zip/PC: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Preferred Mailing Address:  Home  Business/School

**Membership Qualifications**

**UCA INDIVIDUAL PROFESSIONAL MEMBER**

A person eligible for election or transfer into the class of Individual Professional Member shall be either: (i) employed in a position of responsibility in an area relevant to minerals exploration, extraction, production, processing, economics or metallurgy, including employment as an educator, engineer, scientist (including chemistry or any related earth science) management (including but not limited to chief executive officer, financial, legal, or human resources personnel); or (ii) hold a baccalaureate degree, masters degree or doctorate degree in engineering, mineral economics or any related earth, chemical or environmental sciences; or (iii) employed or educated in mineral exploration, extraction, production, processing, economics or metallurgy; or (iv) actively involved, directly or indirectly, with mineral exploration, extraction, production, processing, economics or metallurgy, whether through engineering, scientific, related earth science, management, executive, financial, legal, or human resources experience; or (v) engaged in marketing or technical sales of equipment and supplies used in mineral activities.

**If at any time your record of experience and/or education is questioned for qualification of member grade, you may be requested to provide an endorsement for membership by an SME member in good standing.**

**UCA STUDENT MEMBER**

A person eligible for election into the class of Student Member must be a full-time college undergraduate or graduate student in good standing. A Professional Member who subsequently returns to school for an additional degree cannot become a Student Member. All Student Members must be nominated by an existing Member.

**UCA CORPORATE/SUSTAINING MEMBER**

UCA of SME Corporate and Sustaining Memberships are designed especially for companies seeking opportunities to promote their organizations, its services and employees. Any industrial organization in the underground construction industry may become an UCA of SME Corporate or Sustaining Member.

**CORPORATE MEMBER BENEFITS — \$750**

- Two (2) complimentary Professional Memberships
- Complimentary subscription to *Mining Engineering* magazine
- Complimentary subscription to *Tunneling & Underground Construction* magazine
- Membership Directory
- Discounts on all SME publications
- Discounts on SME meetings, conferences and short courses including NAT & RETC
- Link from SME website member page to your company's homepage
- Access to SME comprehensive website

**SUSTAINING MEMBER BENEFITS — \$1,500**

- Five (5) complimentary Professional Memberships
- Complimentary subscription to *Mining Engineering* magazine
- Complimentary subscription to *Tunneling & Underground Construction* magazine
- Membership Directory
- Discounts on all SME publications
- Discounts on SME meetings, conferences and short courses including NAT & RETC
- Link from SME website member page to your company's homepage
- Access to SME comprehensive website

Membership was recommended to me by: \_\_\_\_\_

## Signature (All Applicants)

If elected, I agree to abide by the bylaws and rules of the Society for Mining, Metallurgy, and Exploration, Inc. as the same are now in effect and as they may hereafter be modified while I am a member. I understand that under certain laws and regulations, SME must have my permission in order to communicate with me via fax or email. I hereby give SME Foundation, SME Local Sections and SME business associations permission to send me information and advertisements. If SME does NOT have your permission to communicate with you via fax or email, you may not have access to some of your electronic member benefits.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Record of Experience

Include most recent record of employment as related to minerals industry.

From:	Title: _____	Employer: _____	<b>Position of Responsibility</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
	Nature of employer's business: _____		
To:	Primary responsibilities: _____		

## Education

Please list **highest** degree earned, major, and date of graduation. Student Members must be full-time students at a school approved by SME and must indicate expected date of graduation.

Name of School: \_\_\_\_\_

Date of Graduation or Expected Date of Graduation: \_\_\_\_\_

Degree Earned: \_\_\_\_\_ Major: \_\_\_\_\_

## Endorsement (Student Members Only)

Student Member applications must be endorsed by an SME Professional Member.

Name: \_\_\_\_\_ Member #: \_\_\_\_\_ Date: \_\_\_\_\_

## Divisional/Technical Interest

Please indicate, in order of preference (1, 2, 3), a minimum of one and no more than three, technical interest categories.

### Divisions:

- \_\_\_\_\_ Coal & Energy (F)
- \_\_\_\_\_ Environmental (E)
- \_\_\_\_\_ Industrial Minerals (H)
- \_\_\_\_\_ Mining & Exploration (Metallics) (A)
- \_\_\_\_\_ Mineral & Metallurgical Processing (B)
- \_\_\_\_\_ Underground Construction Association (U)

### Technical Interest Committees:

- \_\_\_\_\_ Bulk Material Handling (M)
- \_\_\_\_\_ Construction Materials & Aggregates (O)
- \_\_\_\_\_ Education (J)
- \_\_\_\_\_ Minerals Resource Management (K)

## Industry Sector

- Underground Construction/Tunneling (11)

## Job Title

- |  |   |
|--|---|
| <input type="checkbox"/> Consultant (C)        | <input type="checkbox"/> Mine/Plant Manager (N)   |
| <input type="checkbox"/> Educator (D)          | <input type="checkbox"/> Owner (O)                |
| <input type="checkbox"/> Engineer (E)          | <input type="checkbox"/> President/CEO/COO (P)    |
| <input type="checkbox"/> GM/Vice President (G) | <input type="checkbox"/> Purchasing Agent (R)     |
| <input type="checkbox"/> Geologist (H)         | <input type="checkbox"/> Scientist/Researcher (S) |
| <input type="checkbox"/> Marketing/Sales (M)   | <input type="checkbox"/> Student (T)              |

## Payment

**DUES ARE PAYABLE ON A CALENDAR YEAR BASIS.  
PAYMENT MUST ACCOMPANY APPLICATION.**

*Please charge the following credit card:*

(check one)

- American Express   
  Discover    or   
  Check Enclosed  
 MasterCard   
  Visa   
 Check # \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

DUES \$ \_\_\_\_\_

ENTRANCE FEE \$ \_\_\_\_\_

REINSTATEMENT FEE \$ \_\_\_\_\_

Dues Payable in U.S. Dollars Only

**TOTAL \$ \_\_\_\_\_**

Rev. 12/08

# CORPORATE/SUSTAINING MEMBERS

## Corporate/Sustaining Member Contact Information

Company or Organization: _____			
Address: _____			
City: _____	State: _____	Country: _____	Postal/Zip Code: _____
Telephone: _____	Fax: _____	Email: _____	
<b>Company Representative</b> (Not required to be an SME Member)			
Name: _____			
Last Name: _____			
Title: _____			
Telephone: _____	Fax: _____	Email: _____	

## Corporate/Sustaining Individual Members

**Corporate Members are entitled to two Individual Memberships** (complete 1 and 2). **Sustaining Members are entitled to five Individual Memberships** (complete 1, 2, 3, 4, and 5).

1. Name: \_\_\_\_\_  
Job Title: \_\_\_\_\_  
Preferred Address: \_\_\_\_\_  
\_\_\_\_\_  
Second Address (optional): \_\_\_\_\_  
\_\_\_\_\_  
E-mail: \_\_\_\_\_  
Business Phone: \_\_\_\_\_  
Business Fax: \_\_\_\_\_  
Home Phone: \_\_\_\_\_  
Mobile Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_  
Job Title: \_\_\_\_\_  
Preferred Address: \_\_\_\_\_  
\_\_\_\_\_  
Second Address (optional): \_\_\_\_\_  
\_\_\_\_\_  
E-mail: \_\_\_\_\_  
Business Phone: \_\_\_\_\_  
Business Fax: \_\_\_\_\_  
Home Phone: \_\_\_\_\_  
Mobile Phone: \_\_\_\_\_

3. Name: \_\_\_\_\_  
Job Title: \_\_\_\_\_  
Preferred Address: \_\_\_\_\_  
\_\_\_\_\_  
Second Address (optional): \_\_\_\_\_  
\_\_\_\_\_  
E-mail: \_\_\_\_\_  
Business Phone: \_\_\_\_\_  
Business Fax: \_\_\_\_\_  
Home Phone: \_\_\_\_\_  
Mobile Phone: \_\_\_\_\_

4. Name: \_\_\_\_\_  
Job Title: \_\_\_\_\_  
Preferred Address: \_\_\_\_\_  
\_\_\_\_\_  
Second Address (optional): \_\_\_\_\_  
\_\_\_\_\_  
E-mail: \_\_\_\_\_  
Business Phone: \_\_\_\_\_  
Business Fax: \_\_\_\_\_  
Home Phone: \_\_\_\_\_  
Mobile Phone: \_\_\_\_\_

5. Name: \_\_\_\_\_  
Job Title: \_\_\_\_\_  
Preferred Address: \_\_\_\_\_  
\_\_\_\_\_  
Second Address (optional): \_\_\_\_\_  
\_\_\_\_\_  
E-mail: \_\_\_\_\_  
Business Phone: \_\_\_\_\_  
Business Fax: \_\_\_\_\_  
Home Phone: \_\_\_\_\_  
Mobile Phone: \_\_\_\_\_